| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well | OFFICE USE ONLY | |
| LILA TRITICO HOGAN P.O. Box 1756 Hammond, LA 70404 | 21st JDC Family Court Judge Tangipahoa 21 | Report Number: 37318 Date Filed: 10/9/2013 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B | |
| 3. Date of Primary <u>10/19/2013</u> | | Schedule E-1 | |
| This report covers from 9/10/2013 | through <u>9/29/2013</u> | | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| X 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| Withdrawn — Filed af | ter the election AND all loans and debts paid | | |
| Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all WHITNEY BANK 700 Southwest Railroad Avenue Hammond, LA 70403 | 7. Full Name and Address of Treasurer NICOLE DILLON 310 North Cherry Street Apt. 2 Hammond, LA 70401 | | |
| Name of Person Preparing Report JOHN N | DURNIN | | |
| Daytime Telephone 985-345-6262 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L. | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 9th day of October | , | | |
| Lila Tritico Hogan Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-345-6262 Daytime Telephone | | |
| Nicole Dillon | <u></u> | | |
| Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

LILA HOGAN FOR FAMILY COURT JUDGE, INC
P O Box 1756
Hammond, LA 70404

Name and Address of Committee's Chairman

PATSY CAUSEY
1109 North General Pershing
Hammond, LA 70401

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 14,600.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 187.79 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 14,787.79 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 1,446.84 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 16,234.63 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 22,323.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 22,323.32 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 8,399.27 |
| 15. Plus total receipts this period (Line 8 above) | \$ 16,234.63 |
| 16. Less total disbursements this period (Line 13 above) | \$ 22,323.32 |
| 17. Less in-kind contributions (Line 2 above) | \$ 187.79 |
| 18. Funds on hand at close of reporting period | \$ 2,122.79 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CAROLE H LUND, MD 307 Vine Court Mandeville, LA 70448 | 09/10/2013 | \$200.00 | \$450.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK GRANGER 1135 Lakeshore Drive 6th Floor Lake Charles, LA 70601 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/10/2013 | \$250.00 | \$250.00 |
| A. BRADLEY BERNER, ATTORNEY AT LAW Post Office Box 1935 Hammond, LA 70404 | 09/11/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEROME GARVEY 99820 South Coos River Lane Coos Bay, OR 97420 | 09/12/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NANCY BOURGEOIS 131 Ann Drive Ponchatoula, LA 70454 | 09/13/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOUGLAS D. BROWN, ATTORNEY AT LAW 406 West Morris Avenue Suite C Hammond, LA 70403 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2013 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| TOTAL (complete only on last page of this schedule) | | . , | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------|-------------------------------|----------|
| | a. Date(s) | b. Amount(s) | |
| DR. HUNTER D ALESSI 201 Ford Drive Hammond, LA 70401 | 09/13/2013 | \$100.00 | \$349.02 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SANDRA T CASHE 421 Pinecrest Hammond, LA 70401 | 09/13/2013 | \$100.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| VALINDA KOERIN 42328 Haltom Road Hammond, LA 70403 | 09/13/2013 | \$50.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHLEEN C TARVER 75849 Highway 1053 Kentwood, LA 70444 | 09/13/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHNETTE DOTY Post Office Box 662 Kentwood, LA 70444 | 09/13/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JILL S PRESCOTT 14603 Miscar Road Kentwood, LA 70444 | 09/13/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| • | 2 Contributions this Departing Period | | 3. Total this Election | |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election | |
| | a. Date(s) | b. Amount(s) | | |
| THOMAS DOTY 75580 Doty Road Kentwood, LA 70444 | 09/13/2013 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JULIE L LITTLE 22073 Arthur Lane Ponchatoula, LA 70454 | 09/13/2013 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GAIL M KELLER 77069 Hilbun Road Kentwood, LA 70444 | 09/13/2013 | \$100.00 | \$3,207.16 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ELIZABETH GRAY 603 East Robert Stret Hammond, LA 70401 | 09/13/2013 | \$100.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL F HOLLY 604 East Robert Street Hammond, LA 70401 | 09/13/2013 | \$200.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BERNADETTE A POWELL 17065 Octavia Street Hammond, LA 70403 | 09/13/2013 | \$100.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARGARET R COHEN 71689 Highway 1050 Kentwood, LA 70444 | 09/13/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BERNADETTE A POWELL 17065 Octavia Street Hammond, LA 70403 | 09/13/2013 | \$100.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NANCY J SHAW 808 West Michigan Street Hammond, LA 70401 | 09/13/2013 | \$100.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAROL J FERNANDEZ Post Office Box 1473 Hammond, LA 70404 | 09/13/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CASHE COUDRAIN & SANDAGE 106 South Magnolia Street Hammond, LA 70401 | 09/13/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DELMAS A DUNN, SR 47594 Monticello Drive Hammond, LA 70401 | 09/16/2013 | \$500.00 | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARY K DEAS 110 Sherry Drive Hammond, LA 70401 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELIZABETH M DEPAULA 44184 South Baptist Road Hammond, LA 70403 | 09/16/2013 | \$50.00 | \$100.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AL LINK Post Office Box 354 Natalbany, LA 70451 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHAAN AUCOIN 1411 University Drive Hammond, LA 70401 | 09/16/2013 | \$100.00 | \$100.0 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RUTH N KINNISON 2305 Rue Simone Hammond, LA 70403 | 09/16/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NITA J.R. GORRELL, LLC Post Office Box 1537 Hammond, LA 70404 | 09/16/2013 | \$100.00 | \$1,729.6 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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| 4. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|-------------------------|
| 1. Name and Address of Contributor 2. Contributions th a. Date(s) | | b. Amount(s) | 3. Total trils Election |
| | u. Butc(0) | b. / imodrit(b) | |
| ANTIN LAW FIRM | 09/16/2013 | \$200.00 | \$2,700.00 |
| Post Office Box 2605 | | | |
| Hammond, LA 70404 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| DR. SALLY CLAUSEN | 09/16/2013 | \$100.00 | \$100.00 |
| 1929 Longview Drive | | | |
| Baton Rouge, LA 70806 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAKIT COMMITTEE: | | | |
| PATSY CAUSEY | 09/16/2013 | \$500.00 | \$3,407.39 |
| 1109 North General Pershing | 00/10/2010 | φσσσ.σσ | ψο, τον του |
| Hammond, LA 70401 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| ERIKA W. SLEDGE, ATTORNEY AT LAW, LLC | 09/16/2013 | \$500.00 | \$800.00 |
| 42588 South Range Road | | | |
| Hammond, LA 70403 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARK OTEVENO | 00/46/2042 | ¢200.00 | \$200.00 |
| MARK STEVENS 701 Hardy Street | 09/16/2013 | \$200.00 | \$200.00 |
| Amite, LA 70422 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | | |
| AMY C COX | 09/16/2013 | \$50.00 | \$200.00 |
| 44693 Thompson Road | | | |
| Hammond, LA 70403 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| | | #4.550.00 | |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMY C COX 44693 Thompson Road Hammond, LA 70403 | 09/16/2013 | \$50.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LUDDIE B HELMS 207 College Drive Hammond, LA 70401 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RUTH S KENELLY 8 Edward Place Hammond, LA 70401 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DORIS EVANS 39646 River Oaks Drive Ponchatoula, LA 70454 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANN G RECOTTA 209 College Drive Hammond, LA 70401 | 09/16/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NANCY S GREGORIE 3221 McConnell Baton Rouge, LA 70809 | 09/16/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| • | on the cummary rage. | | 3. Total this Election | |
|---|----------------------|--|------------------------|--|
| Name and Address of Contributor | | 2. Contributions this Reporting Period | | |
| | a. Date(s) | b. Amount(s) | | |
| JANA C BARRIOS 303 Market Street Hammond, LA 70401 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARJORIE J MONTELEONE Post Office Box 1033 Hammond, LA 70404 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HAPPY HAVEN HOMES, INC. Post Office Box 3092 Hammond, LA 70404 | 09/16/2013 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DOROTHY A SLEDGE 23840 Monarch Point Springfield, LA 70462 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MARY FAULKENBERRY 11274 Highway 22 West Ponchatoula, LA 70454 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDWIN J FRANCE, JR 600 Joe Farris Drive Hammond, LA 70403 | 09/16/2013 | \$100.00 | \$125.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$650.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

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| 4 N | | 3. Total this Election | | |
|---|-------------------------|--|----------|--|
| Name and Address of Contributor | a. Date(s) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
| | a. Date(s) | b. Amount(s) | | |
| JENNIFER LEE Post Office Box 2332 Hammond, LA 70404 | 09/16/2013 | \$100.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KATIE WAINWRIGHT 904 West Colorado Street Hammond, LA 70401 | 09/16/2013 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CAROLYN S DOUCETTE 23119 Pecan Grove Drive Robert, LA 70455 | 09/16/2013 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATTI BERNER 39268 Magnolia Trace Ponchatoula, LA 70454 | 09/16/2013 | \$200.00 | \$200.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAMP PROPERTY DEVELOPMENT LLC 618 North 6th Street Ponchatoula, LA 70454 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ERIK L. BURNS, APLC 510 North Range Avenue Suite B Denham Springs, LA 70726 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/16/2013 | \$500.00 | \$800.00 | |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A | |
| TOTAL (complete only on last page of this schedule) | | ψ1,000.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | 1 1973 | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4 N | | 3. Total this Election | | |
|---|-------------------------|--|----------|--|
| Name and Address of Contributor | a. Date(s) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
| | a. Date(s) | b. Amount(s) | | |
| JOHN WASCOM 522 Centerville Street Denham Springs, LA 70726 | 09/16/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TODD CARUSO ATTORNEY AT LAW LLC 1234 Del Este Avenue Suite 502 Denham Springs, LA 70726 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/16/2013 | \$200.00 | \$500.00 | |
| IVY L. GRAHAM, ATTORNEY AT LAW LLC Post Office Box 1083 Denham Springs, LA 70727 | 09/16/2013 | \$350.00 | \$650.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SANDRA T CASHE 421 Pinecrest Hammond, LA 70401 | 09/17/2013 | \$200.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LAW OFFICE OF PATRICIA HICKS, LLC 1122 Commercial Drive Hammond, LA 70403 | 09/17/2013 | \$100.00 | \$600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT D LEVENSTEIN 3 Dunleith Court New Orleans, LA 70118 | 09/17/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$1,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LESLIE BROOME 20076 Vineyard Road Hammond, LA 70401 | 09/17/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CONFLICT RESOLUTIONS, LLC 1122 Commercial Drive Hammond, LA 70403 | 09/17/2013 | \$100.00 | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DUPLASS, ZWAIN, BOURGEOIS, PFISTER & Weinstock APLC 3838 North Causeway Boulevard, Suite 2900 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/17/2013 | \$100.00 | \$100.00 |
| <u> </u> | | | |
| CAROLYN OTT 9540 Sawgrass Boulevard Denham Springs, LA 70726 | 09/10/2013 | \$500.00 | \$1,875.64 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEITH FRILEY, A.P.L.C. 4127 W. E. Heck Court Baton Rouge, LA 70816 | 09/19/2013 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROD ELROD 293 Russell Lane Winnsboro, LA 71295 | 09/23/2013 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | | 3. Total this Election | | |
|---|------------|--|------------|--|
| Name and Address of Contributor | a. Date(s) | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
| | a. Date(3) | b. Amount(3) | | |
| GWENDOLYN F GRIFFIN 20366 Rue Legendre Ponchatoula, LA 70454 | 09/23/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BETHEA LAW FIRM Post Office Box 2555 Denham Springs, LA 70727 | 09/23/2013 | \$200.00 | \$450.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT MCCONNELL 930 South Eugene Street Baton Rouge, LA 70806 | 09/15/2013 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JENEL SECREASE Post Office Box 367 Ponchatoula, LA 70454 | 09/25/2013 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KARLA SWACKER 5655 South Pollard Parkway Baton Rouge, LA 70808 | 09/25/2013 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOSEPH D LOCKHART 14245 Lockhart Lane Walker, LA 70785 | 09/25/2013 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) | | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARK MANSFIELD 1566 Elderberry Loop Mandeville, LA 70448 | 09/25/2013 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIANA P SIMON Post Office Box 51112 Lafayette, LA 70505 | 09/26/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BEVERLY COVINGTON 700 West Charles Street Hammond, LA 70401 | 09/26/2013 | \$50.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LYNN H HORGAN 47155 Ruby Oak Court Hammond, LA 70401 | 09/27/2013 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RALEIGH NEWMAN, APLC 1830 Hodges Street Lake Charles, LA 70601 | 09/27/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GLORIA WEATHERLY 25 Darrell Drive Hammond, LA 70401 | 09/13/2013 | \$50.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 14,600.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | tributions this Rep | porting Period | 3. Total this Election |
|--|---|---------------------|------------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| PATSY CAUSEY 1109 North General Pershing Hammond, LA 70401 | Supplies for Todd O'Neill Fundraiser | 09/15/2013 | \$106.94 | \$3,407.39 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATSY CAUSEY 1109 North General Pershing Hammond, LA 70401 | Drinks for Todd O'Neill Fundraiser | 09/17/2013 | \$80.85 | \$3,407.39 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$187.79 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 187.79 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.0 | 00 TOTAL (coi | mplete only on last | page of this schedule) | \$ 0.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender HOGAN & HOGAN ATTORNEYS Post Office Box 1274 Hammond, LA 70404 3. Endorsers/Guarantors | 2. a. Date* 6/24/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\frac{11.98}{}\$ d. Balance due \$\frac{11.98}{}\$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\frac{4}{}\$ 4. Repayments this period Date Principal Interest |
|--|--|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender HOGAN & HOGAN ATTORNEYS Post Office Box 1274 Hammond, LA 70404 | 2. a. Date* 6/6/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 1,177.05 d. Balance due \$ 1,177.05 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
| 1. Name and address of lender LILA TRITICO HOGAN P.O. Box 1756 Hammond, LA 70404 | 2. a. Date* 7/13/2013 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$\frac{24.49}{}\$ d. Balance due \$\frac{24.49}{}\$ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$\frac{1}{24.49}\$ |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| • | · · | | = |
|--|--|--|-------------------------|
| 1. Name and address of lender | 2. a. Date*7/16 | b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| LILA TRITICO HOGAN P.O. Box 1756 | c. Amount borrowed | * | \$17.41_ |
| Hammond, LA 70404 | d. Balance due | | \$17.41_ |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all paymen | l and interest separately. If sepa ts under principal.) | arate amounts are |
| 1. Name and address of lender | 2. a. Date* <u>9/9</u> . | /2013 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| HOGAN & HOGAN ATTORNEYS | c. Amount borrowed | d* | \$ 3,892.68 |
| Post Office Box 1274 Hammond, LA 70404 | d. Balance due | | \$ 3,892.68 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | A. Repayments this period Date Principal Interest | | |
| | Duto | - mopa | morest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all paymen | l and interest separately. If sepa ts under principal.) | arate amounts are |
| Name and address of lender | 2. a. Date* <u>9/29</u> | 9/2013 b. Interest rate | e <u>0.00</u> %(a.p.r.) |
| HOGAN & HOGAN ATTORNEYS | c. Amount borrowed | j* | \$ 1,446.84 |
| Post Office Box 1274 Hammond, LA 70404 | d. Balance due | | \$ 1,446.84 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | Repayments this per Date | riod Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all paymen | l and interest separately. If sepa ts under principal.) | arate amounts are |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|---|-----------|--|
| PAYPAL CORPORATE 2211 North First Street San Jose, CA 95131 | 09/16/2013 | PayPal fees | \$ 72.80 | |
| RESTORATION HOUSE 101 South Spruce Street Hammond, LA 70403 | 09/11/2013 | Annual Banquet Sponsorship | \$ 250.00 | |
| LILLI A LEWIS 611 North Spruce Street #2 Hammond, LA 70401 | 09/12/2013 | Website/Volunteer Database | \$ 337.50 | |
| INTELECOM TECHNOLOGIES, LLC 311 North 5th Street Ponchatoula, LA 70454 | 09/12/2013 | Service on Telephones at Campaign Office | \$ 70.00 | |
| AT&T Post Office Box 105262 Atlanta, GA 30348 | 09/12/2013 | Telephone Lines at Campaign Office | \$ 589.87 | |
| CRIME STOPPERS OF TANGIPAHOA, INC. Post Office Box 2973 Hammond, LA 70404 | 09/13/2013 | Night Out Against Crime Sponsorship | \$ 100.00 | |
| PONCHATOULA AREA RECREATION DISTRICT NO. 1 19030 Ponchatoula Park Drive Ponchatoula, LA 70454 | 09/13/2013 | Facility Rental for Fundraiser | \$ 225.00 | |
| WAL-MART 2799 West Thomas Street Hammond, LA 70401 | 09/17/2013 | Giftcard Prizes for Council on Aging | \$ 250.00 | |
| 3. SUBTOTAL (optional) | \$1,895.17 | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| JAMES COX PRODUCTIONS, LLC 49453 Star Hill Drive Hammond, LA 70401 | 09/16/2013 | Gospel Concert Sponsorship | \$ 100.00 |
| TANGIPAHOA WATER DISTRICT 46463 North Morrison Boulevard Hammond, LA 70401 | 09/18/2013 | Campaign Office Water & Sewer | \$ 79.67 |
| XPRESS PRINTING 20059 Sisters Road Ponchatoula, LA 70454 | 09/18/2013 | Printing Letterhead | \$ 93.74 |
| K-TEAM PRINTING & IMAGING 2107 West Thomas Street Hammond, LA 70401 | 09/19/2013 | Printing Business Card Fold-Overs | \$ 180.56 |
| MELE PRINTING 619 North Tyler Street Covington, LA 70433 | 09/19/2013 | Direct Mailing | \$ 10,920.00 |
| WRBZ Post Office Box 2906 Baton Rouge, LA 70821 | 09/19/2013 | Television Advertising | \$ 3,600.00 |
| PONCHATOULA ROTARY Post Office Box 1008 Ponchatoula, LA 70454 | 09/20/2013 | Golfin Dollars for Scholars Sponsorship | \$ 100.00 |
| DURNIN & JAMES, CPAS 401 East Thomas Street Hammond, LA 70401 | 09/20/2013 | Accounting Services | \$ 950.00 |
| 3. SUBTOTAL (optional) | · | • | \$16,023.97 |
| 4. TOTAL (optional - complete only on last page of this schedu | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|-----------------------------------|--------------|
| LILLI A LEWIS 611 North Spruce Street #2 Hammond, LA 70401 | 09/20/2013 | Website/Volunteer Database | \$ 200.00 |
| LIVINGSTON PARISH FAIR BOOK Post Office Box 372 Springfield, LA 70462 | 09/21/2013 | Advertising | \$ 200.00 |
| BIG ZION AME ZION CHURCH Post Office Box 396 Roseland, LA 70456 | 09/23/2013 | Advertising in Program | \$ 50.00 |
| GUITAR DREAMERS, LLC 4392 Blecker Drive Baton Rouge, LA 70809 | 09/23/2013 | Old South Jamboree Sponsorship | \$ 150.00 |
| PAYPAL CORPORATE 2211 North First Street San Jose, CA 95131 | 09/25/2013 | PayPal Fees | \$ 1.75 |
| BEDICO COMMUNITY CENTER 41172 C.C. Road Ponchatoula, LA 70454 | 09/21/2013 | Senior Citizens Dinner | \$ 300.00 |
| PAYPAL CORPORATE 2211 North First Street San Jose, CA 95131 | 09/25/2013 | PayPal Fees | \$ 3.20 |
| TRACKVIA 1675 Larimer Street Suite 500 Denver, CO 80202 | 09/24/2013 | Volunteer Database | \$ 5.73 |
| 3. SUBTOTAL (optional) | | | \$910.68 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| FIREHOUSE SILK SCREENING & DESIGN, LLC 42414 South Morrison Boulevard Hammond, LA 70403 | 09/26/2013 | T-shirts | \$ 238.27 |
| TANGIPAHOA PARISH FAIR Post Office Box 398 Roseland, LA 70456 | 09/24/2013 | Parade Entry Fee | \$ 250.00 |
| ANDREW KINCHEN 301 East Church Street Apt. 1 Hammond, LA 70401 | 09/27/2013 | Campaign sign installation | \$ 75.00 |
| LILLI A LEWIS 611 North Spruce Street #2 Hammond, LA 70401 | 09/27/2013 | Website/Volunteer Database | \$ 375.00 |
| GAIL M KELLER 77069 Hilbun Road Kentwood, LA 70444 | 09/29/2013 | Campaign Worker | \$ 1,446.84 |
| TRACTOR SUPPLY CO. 12512 Highway 190 Hammond, LA 70401 | 09/27/2013 | Posts and cables for Campaign signs | \$ 120.69 |
| ENTERGY Post Office Box 8108 Baton Rouge, LA 70891 | 09/20/2013 | Campaign Office electricity | \$ 987.70 |
| 3. SUBTOTAL (optional) | \$3,493.50 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,323.32 |